



# TROPHY FISH AWARD AFFIDAVIT



**KIND OF FISH:** \_\_\_\_\_ **Weight** \_\_\_\_\_ **Length** \_\_\_\_\_ **Girth** \_\_\_\_\_

**Where caught** \_\_\_\_\_ **Town (port)** \_\_\_\_\_

**How caught:** Fly fishing \_\_\_\_\_, Bait casting \_\_\_\_\_, Bottom Fishing \_\_\_\_\_,

Spin fishing \_\_\_\_\_, Live Bait \_\_\_\_\_, Trolling \_\_\_\_\_,

Ice fishing \_\_\_\_\_, Day \_\_\_\_\_, Night \_\_\_\_\_, **Date caught:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Kind of lure or bait used:** \_\_\_\_\_ **Catch & Release?** \_\_\_\_\_

Caught by \_\_\_\_\_

(Please Print Name)

(Signature)

**Mailing address:** \_\_\_\_\_

**Phone number #** \_\_\_\_\_

**MEASURED/WEIGHED AT:** \_\_\_\_\_

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_

**Witness:** \_\_\_\_\_

(Please Print Name)

(Phone Number #)

I, \_\_\_\_\_

(Signature of Witness)

(Address)

witnessed the measuring and weighing (Catch-and-Release fish need not be weighed) of the above-described fish, and verified the weight and measurements. Weighed on a scale inspected by the Department of Consumer Protection. **Scale certification #:** \_\_\_\_\_

## AUTHORIZATION AND RELEASE FOR USE OF PHOTOGRAPH

I, \_\_\_\_\_, **DO HEREBY AUTHORIZE THE** Connecticut Department of Environmental Protection ("Department") to use my photographic likeness in the Department's Fisheries reports, publications and/or its Internet web site. I understand that such reports, publications and/or web site will be disseminated to the public and may be copied or otherwise reproduced. I hereby release the Department from any liability that may arise from using my photographic likeness in such reports, publications and/or web site. I also release the Department from any liability that may arise from dissemination of such reports, publications and/or web site or the use of the reports, publications and/or web site by the public.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Note: Each individual pictured, must sign a release in order for the DEP to use the picture.  
Parent/Guardian must sign for minor children.

**Freshwater Fish, mail to:** Inland Fisheries Division, DEP, 79 Elm Street, 6th Floor,  
Hartford, CT 06106-5127.

**Saltwater Fish, mail to:** DEP Marine Fisheries, P.O. Box 719, Old Lyme, CT 06371.

Please email digital images (pictures) to: david.molnar@po.state.ct.us (marine fish only).

**Please remember to provide a suitable photo for fish identification purposes.**



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